On November 10, a group of volunteers arrived at Nivert Metal Supply in Throop for the annual Super Sunday Phone-a-thon to solicit funds for the 2020 UJA Federation Campaign. Co-chairmen Eric and Angela Weinberg came with their son, Jacob. Also making calls were Federation President Esther Adelman and Louis Nivert, proprietor of Nivert Metal. The group was rounded out by Esther Elephant, Gilda Franceze and Alex Gans.

After a presentation by the Federation staff, the volunteers met with Mark Silverberg, executive director of the Federation, who gave an overview of the mission of the day and distributed cards of potential donors.

“Thankfully, the response this year was very positive,” said a Federation staff member. “We thank our volunteers who take time on a weekend to make these solicitations and the donors for their commitment to the Jewish communities of Northeastern Pennsylvania and the world over.”

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Bais Yaakov of Scranton Tribute Dinner to be held on Dec. 15

The Bais Yaakov of Scranton Tribute Dinner will be held on Sunday, December 15, at the Beth Shalom Social Hall, Clay Avenue and Vine Streets, at 5 p.m.

“This year, the Bais Yaakov is paying tribute to some of our many extraordinary volunteers who have extended themselves in many ways to help to Bais Yaakov,” said dinner organizers. The volunteers include Nancy Ben-Dov, Vera Ephstein, Deborah Fink, Etty Fink, Gilda Franceze, Michelle Linson, Leah Pion, Maya Polatsek and Sue Severu.

Ben-Dov is at all Bais Yaakov functions, helping with preparations and at the events. She has offered Bais Yaakov students many ideas for fund-raisers and her services in how to implement them. “Nancy can always be counted on to organize and help with a smile,” said a school representative.

Ephstein has been a volunteer for Bais Yaakov in many ways. She has helped with cooking, helped at events and, in more recent years, has been a frequent lecturer on various Torah topics at the Bais Yaakov. “Before one event is even over, she inquires about the next one and how she can be helpful,” said a school representative.

Deborah Fink, a board member and parent of two alumna, Abby Greenfield and Michal Katz, “still acts as though she is a parent with students in the school,” said a school representative. “Always thinking of extracurricular ways to enhance our curriculum, Mrs. Fink has hosted Tu B’Shvat luncheons, has helped sponsor trips and more recently has initiated a bookmark competition. As a board member, her advice has been invaluable.”

Etty Fink is a longstanding board member of Bais Yaakov and the parent of two students, Chaya Bracha Dworkin of Lakewood, NJ, and Deena Leah Pfeffer of Cincinnati, OH. She is involved in all of the school’s events and has spearheaded the annual dinners with her ideas and culinary talents. “She can be counted on to help with all aspects of the Bais Yaakov dinner and events,” said a school representative.

Franceze, a relative newcomer to Scranton, coming from Kingston, PA, is said to have “stepped right up to the plate,” helping at events and serving as part of Bais Yaakov’s volunteer feeding and visiting programs at the Jewish Home. She has offered help with Bais Yaakov’s Purim Chessed projects, as well as its fund-raiser.

Linson is the most recent newcomer to Scranton, and is said to have taken the community by storm, inviting guests and becoming involved in community events. “The Bais Yaakov has benefitted in a big way,” said a school representative. “Aside from Michelle’s innovative ideas for fund-raising, she can be counted on to make time to offer her expertise and educational experience as a teacher to give students who would benefit an extra boost. Always making the time, she has been an invaluable resource for Bais Yaakov.”

Pion is the mother of two Bais Yaakov students, one a graduate and the other still in school. She has offered extra services to the students, at one time supervising davening, and helping with fund-raising and volunteering at events such as the Od Yosef Chai carnival, meeting with the students on Shabbat to listen, and helping to sew and make more. “She has really become involved both as a volunteer and as a parent,” said a school representative.

Polatsek has been called a multi-talented teacher and came to Bais Yaakov as the sewing teacher more than three years ago. “With her expertise in sewing, she has taught the girls how to sew their own beautiful clothing,” said a school representative. “She also uses her talents to make costumes and supervise her students sewing of costumes for our productions. No task is too big or small for her, and always with a big smile.”

Severe is well-known by many in the community, according to a school representative. She is the kitchen mashgiah (supervisor) at the Jewish Community Center and Beth Shalom Synagogue. “Sue is known for her enthusiasm in wanting to help and for her extraordinary, delicious catering services,” said a school representative. “She is always seen, if not behind the scenes, at the Bais Yaakov productions, all carnivals and our pizza making fund-raiser. We work our events around her availability because she really takes charge of all these functions.”

“The Bais Yaakov is proud to honor this extraordinary slate of volunteers,” said dinner organizers. For further information on the dinner, including cost and reservations, call Bais Yaakov at 570-347-5003.

Super Sunday 2020 held at Nivert Metal

Louis Nivert, proprietor of Nivert Metal

Eric and Angela Weinberg, Campaign co-chairmen, volunteered on Super Sunday.

Esther Adelman, Federation president, made call on Super Sunday.

Gilda Franceze volunteered on Super Sunday.

Alex Gans volunteered to make calls on Super Sunday.
BY JUDY LASH BALINT  ■ NOVEMBER 28, 2019

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COMMUNITY NEWS

SHDS dedication of the Rabbi Yitzchok Werbin Auditorium

Upon entering the Scranton Hebrew Day School, people were welcomed by the sounds emanating from the most actively used room in the building—the auditorium. It is a multi-purpose room that acts as a daily lunchroom, synagogue, assembly room, simchah hall and indoor recess room. The room is now enhanced by a dedication plaque to someone who “selflessly dedicated his life to the SHDS for over four decades.”

The late Rabbi Yitzchok Werbin began his day school career in 1952, hired by the late Rabbi Aaron Paperman, as a first and sixth grade teacher. The day school was originally housed in the old Machzikeh Hadas building on the corner of Madison Avenue and Vine Street. In 1955, the school bought the old Maxey estate on the 500 block of Monroe and Dr. Louis Nulman became dean. “Recognizing the leadership, creative and educational capabilities of Rabbi Werbin, Dr. Nulman appointed Rabbi Werbin vice principal and director of Hebrew studies,” said a day school representative. “One of the innovations Rabbi Werbin initiated during that time was the Shabbat morning minyan conducted by students according to grade level and ability. This became known as the ‘Tiferes Bachurim Congregation’ and this Shabbat minyan continues to this day and is held in what has now become the Rabbi Yitzchok Werbin Memorial Auditorium.” Upon seeing this dedication, family members, even those living in Israel, said they were “very impressed and pleased” that the day school board saw fit to memorialize Werbin’s contribution to the school in this manner. “May the prayers, simchas and growth in learning that take place in this auditorium bring much nachas to Rabbi Werbin’s neshama (soul),” said a day school representative.

Students at Beth Shalom Academy make cards for WWII veteran

When James South, a World War II veteran from Watauga, TX, asked for 100 cards for his 100th birthday, the students at Beth Shalom Academy recognized him for his service by creating handmade cards. That meant that Veterans’ Day 2019 was a “special day” for these young learners.

Beth Shalom Academy, a newly established Jewish, Modern Orthodox elementary school in Scranton, hosted two speakers on November 11. Both speakers were retired U.S. military men and provided students with lessons about respect, courage and love. Christopher Boone and Rabbi Samuel Sandhaus volunteered their time to speak to the students and answer questions. “What was your highest rank?” asked Ariel Ganz, a seventh grade student at BSA. Boone replied that he had earned the rank of staff sergeant, as well as serving with the Army Rangers. Boone emphasized that, despite being retired, he still felt compelled to “defend and protect” our nation’s young Americans.

Sandhaus, whose last assignment was as a chaplain with the Screaming Eagles, brought several relics from his time of service to show the students. These included a lapel-pin, antique photograph and the tallit he wore during that time. He explained to students that serving the country was about much more than engaging in combat. “I didn’t carry a weapon,” he said, “and I was the worst marcher they’d ever seen!” Students were fascinated to have the opportunity to speak with two men who gave so generously to serve this country,” said school staff. “Smiles were not sparse during this special presentation, and a quiet admiration filled the room—an admiration all Americans should have when remembering, as Christopher Boone mentioned, that, ‘All gave some. Some gave all.’”

At right: Rabbi Samuel Sandhaus showed students the tallit that he used while a military chaplain.

Visitng veteran Christopher Boone.
Uzbekistan signs agreement with Israeli high-tech firm to help fight water shortage

BY JNS STAFF

(Uzbekistan’s Innoweek 2019 exhibition

The agreement was signed on October 29 by Uzbekistan’s Minister of Innovation Ibrohim Abdurakhmonov and Michael Rutman, Watergen’s vice president of marketing and sales. Thousands of GEN-M atmospheric water generators (or AWGs) produced by Watergen will be dispatched to different towns and cities in the country to different towns and cities in the country to improve the availability of clean drinking water, treating the company’s patented technology to create water by cooling collected air at its dew point. Subsequently, the water goes through physical, chemical and biological treatments, followed by a mineralization process to maintain its cleanliness, tastiness and healthy quality.

The technology made a splash during Uzbekistan’s Innoweek 2019 exhibition in late October at the Uzbekexpo Centre National Exhibition Complex in the capital of Tashkent. The annual exhibition, which is attended by representatives from the United Nations and dozens of countries, features new forms of technology to improve the living standards and economic conditions in the country.

On that note, Uzbekistan’s Deputy Prime Minister Aziz Abdukhakimov said, “In light of Uzbekistan’s water shortage, Uzbekistan desperately needs technology such as that provided by Watergen in order to improve its water sector.”

The GEN-M saw success as part of a pilot project in May at an orphanage in Bukhara that houses 120 children. Uzbek Jews derive from both the more religious and traditional Bukharian Jewish community, and the more progressive, Europe-extracted Ashkenazi community. In 1989, as many as 94,000 Jews lived in Uzbekistan, though fewer than 5,000 remained in 2007, mostly in Tashkent. About 20 Uzbeks are members of the Carmel community, its only Jewish community on the Mediterranean coast.

In addition to developing the science, the team also had success marketing their product. “The [win is] definitely exciting, but their efforts have met with success: The team won a gold medal at the recent iGEM (International Genetically Engineered Machine) competition held in Boston. Some 300 teams from universities around the world took part. This is the sixth gold medal Technion students have won at iGEM since it was established in 2004 by the Massachusetts Institute of Technology to give students the opportunity to experiment in synthetic biology.

In addition to developing the science, an equally important component of iGEM involves creating a real business enterprise. The Technion team created its own website and a catchy company name: BeeFree. “Our vision is to create a sustainable BeeFree honey using engineered bacteria, which will process a nectar-like solution using secreted enzymes that mimic the honey stomach environment,” the website notes. The team aims to “teach us synthetic biology and create new products.”

In 1989, as many as 94,000 Jews lived in Uzbekistan, though fewer than 5,000 remained in 2007, mostly in Tashkent. About 20 Uzbeks are members of the Carmel community, its only Jewish community on the Mediterranean coast.

The team collaborated with two Israeli technology firms: Bio-castle, which makes a product that biodegrades contaminants in water (the team used it to collect the proteins needed to make synthetic honey), and Toaf Globus, which produces herbal medicine.

“Students from six different disciplines – biomedical engineering, medicine, biotechnology and food engineering, industrial management and engineering, chemical engineering and aerospace engineering – came together to create BeeFree. “The [win is] definitely exciting, but equally important is the intellectual property created around the project,” said Prof. Roee Amit, who heads the Technion’s Synthetic Biology Laboratory for the Decipherment of Genomic Codes. For honey-lovers, continued availability of the sweet stuff will be its own reward.

David Ganz

A girl in Bukhara, Uzbekistan, sampled water from an atmospheric water generator known as the “GEN-350” in May. (Photo by Watergen)

Israeli students win award for making honey without bees

BY BRIAN BLUM

(Israel21c via JNS) – With the global population of bees in decline, honey could become a rare commodity on supermarket shelves.

That’s why a team of 12 students from the Technion – Israel Institute of Technology has been working for the past year on the development of a bee-free honey. It’s produced by the bacterium Bacillus subtilis, which “learns” to make honey following reprogramming in a lab.

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A girl in Bukhara, Uzbekistan, sampled water from an atmospheric water generator known as the “GEN-350” in May. (Photo by Watergen)
Dear Friends,
At the Jewish Federation of Northeastern Pennsylvania, we believe that no child should go to bed hungry, that every senior has the right to live with dignity, and that all Jews should be able to live — anywhere in the world — without fear of persecution. That’s why our UJA work focuses on helping people in need here in Northeast Pennsylvania and around the world, rescuing those in danger and keeping Jewish life strong.

Together, we will help seniors age gracefully and safely.

Seniors are among the most vulnerable during an economic crisis, so we support programs that help older adults maximize their benefits, receive vital services and participate in social and educational programs.

In Israel, where thousands Holocaust survivors live below the poverty line, our UJA dollars fund more than 200 supportive communities for the elderly, offering an array of essential services.

And in Russia and Eastern Europe, Federation’s UJA-funded Hesed Centers (through the American Jewish Joint Distribution Committee – the JDC) provide life-saving medical care, home care and winter relief to 168,000 impoverished older Jews.

Yet, tragically, the need is so great that over 60,000 others have been turned away due to a lack of funds. We’re determined to change that.

Together, we respond in times of crisis.

When natural disasters and humanitarian crises strike, IsraAid and the JDC are often the first on the ground with aid, comfort and support. IsraAid can respond so quickly because it works closely with local and overseas partners to raise funds and coordinate relief. They have sent response teams to the south Indian state of Kerala following the deaths of at least 220 people due to floods. IsraAid and the JDC also provided massive services in the aftermath of Hurricane Florence and Hurricane Michael, and IsraAid in particular currently operates humanitarian programs in 17 countries and has responded to crises in 47 locations around the world. Over the past few years, our UJA donations to Israel and overseas needs have also assisted victims of tornadoes and hurricanes around the world and the massive earthquakes in Mexico, Haiti, Japan, Nepal and Ecuador.

And we’ll always be there to help in emergencies anywhere in the world whenever Israel, the Jewish people, or any nation on earth is threatened by natural disasters. Such actions define us as a People and have continued to do so throughout the centuries.

Together, we will build Jewish identity and invest in our future.

In our own communities here in Northeast Pennsylvania, our UJA Campaign funds are allocated for our Jewish educational, recreational, religious and social service agencies as well as our full and part-time Hebrew schools, the Jewish Discovery Center, the Jewish Heritage Connection and the Jewish Resource Center of the Poconos - all representing centers for Jewish life and learning in Northeast Pennsylvania.

Plus, more than 425,000 young adults from 54 countries around the world have been to Israel on life-changing Birthright Israel trips — including many from our own communities here in Northeast PA. And over 20,000 have studied or volunteered in Israel as well.

And since 2001, more than 260 members of our own Jewish communities in Lackawanna, Monroe, Pike and Wayne Counties have participated in Federation-sponsored Israel Missions and returned with a better understanding of who we are and why our ancient homeland is so much a part of our everyday lives.

So can we count on you this year? Please be part of our Federation’s 2020 Annual UJA Campaign?

Sincerely,

Eric & Angela Weinberg
2020 UJA Campaign Co-Chairs
D'VAR TORAH

Overcoming “us” vs. “them”

By RABBI MARJORIE BERMAN, SPIRITUAL DIRECTOR, RECONSTRUCTIONIST RABINICAL SEMINARY

Toldot, Genesis 25:19-28:9

In parashat Toldot, conflict abounds. We hear about how Rebecca’s twins are struggling in her womb. We incite the distrust and envy of the Philistines, who stop up the wells that his father, Abraham, had dug. And later in the portion, when Rebecca’s children are grown, Jacob subverts his brother’s birthright and Esau swears to kill him after his father has died. We are only in the sixth parasha of the Torah and, already, we have an “us” and “them.” In fact, it’s not even the first – there’s Sarah and Hagar; Isaac and Ishmael; and more.

Why do we hate? Where does prejudice come from? Why do we divide the world into us and them? Who decides who’s in and who’s out? And why, when it leads to such destruction, do humans continue this behavior on both a personal and a global scale? In his book “Deep Diversity: Overcoming Us vs. Them,” Shakti Choudhury talks about the neuroscience of racism, sexism, antisemitism and other systems of prejudice. He argues, “What if our interactions with those different from us are systematically influenced by a neurobiological bias on the radar of awareness, hidden even from ourselves? ‘Deep Diversity’ explores this question and argues that ‘us vs. them’ is an integral part of our human experience due to reasons of both nature and nurture.”

As humans, we are categorizers. We like to figure out what things belong and what don’t. Remember the song from “Saturday Night”: “One of these things just doesn’t belong here...” It was part of an educational children’s show, I imagine, to help young people develop this essential tool for interpreting the world. Our brains receive billions of pieces of information every second through our eyes, ears, nose, tongue and skin. We are error-adverse by nature, so, when we are helping to heal the world.

Why do we divide the world into us and them? Who decides who’s in and who’s out? And why, when it leads to such destruction, do humans continue this behavior on both a personal and a global scale? In his book “Deep Diversity: Overcoming Us vs. Them,” Shakti Choudhury talks about the neuroscience of racism, sexism, antisemitism and other systems of prejudice. He argues, “What if our interactions with those different from us are systematically influenced by a neurobiological bias on the radar of awareness, hidden even from ourselves? ‘Deep Diversity’ explores this question and argues that ‘us vs. them’ is an integral part of our human experience due to reasons of both nature and nurture.”

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JDC holds Active Jewish Teens conference in Kiev

BY JNS STAFF

(JNS) - More than 400 Jewish teens from around the world gathered for the American Jewish Joint Distribution Committee’s sixth annual Active Jewish Teens Conference in Kiev recently to celebrate their growing role in fostering local Jewish identity and community.

A bar and bat mitzvah ceremony for five teens (a conference first) was to serve as a model of commitment to Judaism, leadership and taking action in regional communities. “My hope is that when I stand up there in front of my peers for my bar mitzvah, I serve as an inspiration for what is possible when you embrace Jewish values and commit to community,” said Ilia Buzunov, one of the five mitzvah participants from Kiev who works with Jewish youth at the Halom JCC, one of JDC’s flagship community centers in the former Soviet Union. “I was a teenager when I first found out I was Jewish. From that moment, my life was completely changed, and today, six years later, I am a proud Jew, doing what I love – working to make my community better every day.”

The gathering from November 7–10, which is created and run by AJT teens, draws participants from across the former Soviet Union, including Ukraine, Russia, Belarus, Georgia, Moldova, Kazakhstan and Kyrgyzstan. The theme – the Jewish experience in communities around the world – will be examined in 150 different workshops.

“In much of the rest of the world, a b’nai mitzvah marks the entrance of young people into adulthood and the obligations of Jewish community life. But for AJT teens, this sense of responsibility and identity are already on the fast track,” said Michal Frank, director for JDC’s former Soviet Union operation. “They are the emerging leaders of the post-Soviet Jewish space, engaging their friends, parents, grandparents and wider communities in peer-to-peer Jewish learning, volunteerism and the need for shared responsibility. Their enthusiasm is key to building not just the future of Jewish life in this part of the world, but globally as they build bridges to other Jews the world over.”

The conference was to include song sessions, dancing and art workshops were part of the three-day American Jewish Joint Distribution Committee’s sixth annual Active Jewish Teens Conference in Liev from November 7–10, as they were last year (pictured). (Photo by JDC)

Jewish astronaut Jessica Meir shares photos of Israel captured from space

(JNS) – Jewish astronaut Jessica Meir, 42, shared photos of Israel she took from space in a tweet. Meir joined the crew of the International Space Station in September and in October became part of the first-ever female spacewalking team. Meir, who is the fourth Jewish woman and the first-ever female spacewalking team. Meir, who is the fourth Jewish woman and 15th Jewish astronaut overall to be part of a space mission, brought an Israeli flag to the space station as one of her allowed personal items.

Meir’s late father, born in Iraq, immigrated with his family to pre-state Israel as a young child and later fought in Israel’s War of Independence in 1948, according to JTA. He became a doctor and took a job in Sweden, where he met Meir’s mother; together, they moved to Maine when Meir’s father was offered a job there.

“My father’s globe spanning journey as a surgeon from the Middle East, to Europe, and eventually to the U.S. was an inspiration to many in my immediate and extended family. #TheJourney,” Meir tweeted earlier in November, along with the photos of Israel (pic.twitter.com/wBN1Iz7O5O).

Israeli President Reuven Rivlin responded to the photos in a tweet, saying, “Dear Jessica, thank you for taking us with you and send warm regards from Israel.”

Meir is expected to stay on the ISS until the spring of 2020.
Annual Shabbat Project sees “unprecedented” participation in U.S., Israel and worldwide

BY JNS STAFF

(JNS) – The seventh annual international Shabbat Project reached 1,685 cities and 106 countries across the world this year, attracting record numbers of participants in many of those cities. The 2019 Shabbat Project that took place from November 15-16 called on Jews to “Jump Together” in response to rising levels of violent antisemitism in the United States and worldwide.

American Jews responded to the call through a “drastic upick” in participation, with events including challah bakes, Havdalah concerts, family and community dinners, festive prayer services and children’s activities taking place in 771 U.S. cities. Other major Diaspora communities such as France (51 cities), Russia (36 cities) and Argentina (21 cities) also continued to expand their involvement in the effort.

“The growing numbers of people and passionate level of engagement demonstrate the Jewish people’s connection to the values of Shabbat: faith, family, community and unity,” says South African Chief Rabbi Warren Goldstein, the founder and director of the project. “This past Shabbat, we showed the world and ourselves who we truly are.”

“The 1,685 cities participating worldwide represent more than 10 percent growth from the 1,511 cities that took part in 2018,” says Tanya Harati, global director of operations.

One example of Jewish unity occurred amid the recent rocket attacks on southern Israel from the Gaza Strip. The longterm partner White City Shabbat in Tel Aviv expanded its already oversubscribed Friday-night dinner for more than 1,000 people to residents of southern Israel free of charge, while local Tel-Avivians also opened their homes to families fleeing the line of fire.

“There wasn’t even a question; this is what the Jewish people are all about,” said Deborah Danan, co-founder of White City Shabbat. “We support each other. We comfort each other. We make room at our table for one another. For us, there was no better way to express our commitment to Jewish unity and the magic of Shabbat than inviting families from the south to join our meg-Shabbat table.”

In North America, challah bakes exemplified a rallying point for the Shabbat Project, with “pink challah bakes” to raise breast-cancer awareness in more than 20 U.S. cities and a cross-border challah bake bringing together communities in San Diego and Tijuana. Perhaps most moving was a moment of silence across Pittsburgh in commemoration of the 11 Jewish worshippers shot and killed in the Tree of Life Or L’Simcha synagogue last October, which occurred on the weekend of last year’s Shabbat Project.

Such global involvement, said Goldstein, “points the way to the formula for a vibrant Jewish future: active participation. To be a Jew is not to be a passive spectator. It is about active involvement, real engagement, personal responsibility and leadership.”

A women’s challah bake in Cali, Colombia. (Photo by The Shabbat Project)
Dutch parliament approves action against EU ruling on Israeli product labels

The Dutch parliament passed a motion on Nov. 19 objecting to the previous week’s ruling by the European Court of Justice requiring products coming from the West Bank to be labeled as such. The Dutch government had proposed a similar motion, which deemed the ruling unfair and discriminatory toward Israel, passed by a tally of 82-68. The vote was largely symbolic, as it doesn’t require the government to act. In the ruling, the ECJ said, “Israel is present in the territories concerned as an occupying power, and its decision to remove or control the labels brought by Israeli wine producer and export Pugot Winery Ltd., along with the Lawfare Project. The Lawfare Project said the decision by the European Union and the European Court of Justice is a “strong statement labeling settlement activities on Israeli products, but it also mandates similar requirements throughout the EU.”

Jewish tombstones used as cobblestones to be returned to Old Jewish Cemetery in Prague

Pieces of Jewish gravestones used for street-paving in Prague’s pedestrian areas will be returned to the Old Jewish Cemetery in the Czech Republic as a result of an agreement reached on Nov. 18 between Prague City Hall and the Jewish community, BBC News reported. For years, Czech Jews have been calling for the removal of the stones, which were taken from the 19th-century Jewish cemetery and used as cobblestones in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s. A majority of the stones, made from gravestones that were cut into squares, are situated at the base of Wenceslas Square, one of Prague’s main squares, and in the late 1980s.
“Our grandparents planned so that we were taken care of. Now it's our turn.”

NOW IS THE TIME FOR LEADERSHIP

Supporting a strong Jewish future has never been more urgent. By planning now, you can leave a gift that will serve as an example to your friends and loved ones, and ensure that what you value about Jewish life remains alive and well for generations to come.

The future starts with you.

For information about Legacy Giving, please contact Mark Silverberg at the Jewish Federation of Northeastern Pennsylvania at Mark.Silverberg@jewishnepa.org or call 570-961-2300 (ext. 1).